

## **Amendments:**

### *Media and Communication in Conflict Prevention and Peace-Building - Exploring Strategies for International and UN-led Conflict Transformation*

Page 171: Lines 8-10 are substituted by the following:

"in itself advances peace. There is however no research, which convincingly substantiates whether media adhering to a libertarian philosophy contribute to peace."

Page 171: Lines 23-24 will be as follows:

"obligations to society might strengthen diversity, which though often is counter-balanced through increased media concentration."

Page 179: Lines 22-24 are changed to be as follows:

"of such media are Le Monde in France, the French-German Arte TV, and the Danish Politiken but also Jyllands-Posten, which gained fame from publishing drawings of the prophet Mohammed in 2005. Also these media use internet media very much the same way"

Page 220: Line 16 is changed to be as follows:

"perform their journalism but are under influence from many sides. To help us"

Page 221: Lines 5-6 are changed to be as follows:

"mixture of journalists' and editors' personal identities and probably also commercial market considerations."

Page 225: Lines 3-6 are changed to be as follows:

"that is uncertain, whether commercial media end up having a de-escalating role in violent conflicts or not."

Page 253: Lines 9-11 are changed to be as follows:

"term potential for collaboration with the American media."

Page 258: Lines 12-19 will be as follows:

"important than the initial support from donors. With long-term perspective and resources, there is good reason to believe that they will be unable to deliver sustained professional quality journalism in dismal post-conflict markets. As the media owned by political and religious interests only participate in a peace-building process as long as it does not conflict with their primary political or religious agenda, direct support for such media should be given cautiously. There is, however, possibility to raise the awareness of"

Page 310: Line 9 is changed to be as follows:

"interests did a strategy for a media development evolve."

Page 345: Line 6 is changed to be as follows:

"conflicts, it is possible to systematize media into three logical groups, each"

Page 345: Lines 19-20 are changed to be as follows:

"Commercial, political and religious media are very diverse, but particularly some of the commercial media represent diversity and impartiality in their journalism."